SYLVIA DIANE JEFFERSON KITCHEN (TOMLINSON) GRANTOR

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STATE OF MISSISSIPPI, DESOTO COUNTY

JULIAN GILLIAM AND WIFE, WILHELMINE GILLIAM	GRANTEE
For and in consideration of Ten Do considerations, receipt of which is ack (TOMLINSON)	Ilars (\$10.00) and other good and valuable nowledged SYLVIA DIANE JEFFERSON KITCHEN does hereby sell, convey and warrant to
JULIAN GILLIAM	and wife WILHELMINE GILLIAM
as tenants by the entirety with the rig common the land in DeSoto County, Missi	ht of survivorship and not as tenants in
Lot 1745 , Section "D" , i	n DESOTO VILLAGE Subdivision South , Range 8, West as shown by the
plat recorded in Plat Book 10	, Page 9 , in the Office of the per survey by TIDWELL SURVEY COMPANY, dated
October 1, 1983. Being the same p	roperty conveyed to SYLVIA DIANE JEFFERSON DEED of record in Book 133, Page 41, in said
SELLERS ADDRESS: 3536 Whitney, Carr	collton, Texas 75007
NOEL M. TOMLINSON, joins herein for interest he may have in the above of	r the purpose of conveying any right, title and described property.
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The warranty in this deed is subject to subdivision and zoning regulations in effect and the restrictive covenants and Flowage Easements shown on the recorded plat of said subdivision. Possession will be given on delivery of this deed, with taxes for 1983 to be pro-rated between the parties. Witness the signature of the Grantor this the 1850 day of October	
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Property address:	Audita Dia To Ochlana Kilota
6790 Belle Meade	SYLVIA DIANE JEFFERSON KITCHEN (TOMLINSON)
Horn Lake, MS 38637	NOEL M. TOMLINSON
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STATE OF JURAS	
COUNTY OF Denter	- 🔿
Personally appeared before me // in and f	or said County, the within named SYLVIA DIANE
JEFFERSON KITCHEN (TOMLINSON) and NOEI	M. TOMLINSON her husband who delivered the foregoing instrument on the
Given under my hand and seal this	18th day of October , 1983 .
10.00	Laure Q Carpage
10-18-84	- July Aurilla
OF TENNESS	
1940 - 19	

I certify that the within instrument was filed for record at o'clock 45minutes P.M. Ju day of O.A. 1983, and that the same has been recorded in Book 1 Page 3 Drecords of WARRANTY DEEDS of said County.

Witness my hand and seal this the 15 day of O.A. 1983.

1983. CLERK